### CITY OF NEW YORK



### **MANHATTAN COMMUNITY BOARD No. 4**

330 West 42<sup>nd</sup> Street, 26<sup>th</sup> floor New York, NY 10036 tel: 212-736-4536 fax: 212-947-9512 www.nyc.gov/mcb4

# **DELORES RUBIN**Chair

JESSE R. BODINE District Manager

### **PUBLIC MEETING**

**DATE:** Wednesday, November 2, 2016

**TIME:** 6:30 p.m.

**PLACE:** Fulton Center Auditorium,

119 Ninth Avenue (17/18 St)

### PRESENTATION & PUBLIC HEARING

Public Hearing: Manhattan Community Board 4 Statement of District Needs and Budget

Requests for Fiscal Year 2018

**Presentation:** NYC Business Solutions

Presentation: Jamestown Chelsea Market LP on Their Community Outreach Programs

#### **MEETING AGENDA**

Public Session Burt Lazarin
Adoption of Agenda Delores Rubin

Adoption of Last Month's Minutes

Manhattan Borough President Andrew Lombardi

Local Elected Officials Various

District Manager Report

Nominating Committee Report

Chair Report/Committee Reports

Jesse R. Bodine

Christine Berthet

Delores Rubin

# **Business License and Permits Committee (BLP)**

Item 01: Letter to SLA re 859 9th Avenue (55/56) - Rise Bar NYC LLC

**Item 02:** Letter to SLA re 826 10<sup>th</sup> Avenue (54/55) – Catered by Pergola, LLC **Item 03:** Letter to SLA re 400 W. 42<sup>nd</sup> Street (42/Dyer Ave) – Parm 42 West LLC

**Item 04:** Letter to SLA re 228 W. 18th Street (7/8) – El Cocotero Inc. **Item 05:** Letter to SLA re 85 10th Avenue (15/16) – L'Atelier NYC LLC

Item 06: Letter to SLA re 160 8th Avenue (17/18) – Entity to be formed by Thomas Kelly

Item 07: Letter to SLA re 161 8th Avenue (17/18) - 161 8th Avenue Restaurant, LLC

# Arts, Culture, Education, and Street Life Committee (ACES)

Item 08: Letter to SAPO re Proposed changes to Street Event Rules - Ratified

### Clinton/Hell's Kitchen Land Use Committee (C/HKLU)

**Item 09:** Letter to CHDC re City-Owned Net Lease Buildings Comprehensive Development Plan/Clinton-Hell's Kitchen Studios – 545 W 52<sup>nd</sup> Street

Item 10: Letter to Irish Arts Center re 726 11th Avenue - TABLED

Item 11: Letter to DCP re Billboard on Hudson Park and Boulevard – 518 W 39<sup>th</sup> Street

### Waterfront, Parks & Environment Committee (WPE)

Item 12: Letter to HRPT re Pier 84 Concession

# **Transportation Committee (TRANS)**

Item 13: Letter to DOT re Alternative Locations for 37<sup>th</sup> Street Bus Layover

Item 14: Letter to DOT re Pedestrian Safety at 30<sup>th</sup> Street and 10<sup>th</sup> Avenue

Item 15: Letter to DOT re Safety Improvements to Manhattan Plaza - W42 and W43 Streets

Item 16: Letter to DOT re Taxi Layover Relocation at 39<sup>th</sup> Street and 9<sup>th</sup> Avenue

Item 17: Letter to City Council re Street Vending Legislation – 1303 - Ratified

# Housing, Health and Human Services Committee (HHHS)

**Item 18:** Letter to DOB and HPD re Demo of 500 West 28th Street (AKA 311 10th Ave)

Item 19: Letter to HPD re Asset cap for affordable housing changes to Housing Connect

Item 20: Letter to HPD re Proposed Homeless Set-Asides

# **Executive Committee (EXEC)**

Item 21: Letter to Department of City Planning re MCB4 Statement of District Needs and Budget Request for Fiscal Year 2018

# **Chelsea Land Use Committee (CLU)**

**Nothing to report**