



**The City of New York**  
**Bronx Community Board Three**

1426 Boston Road, Bronx, NY 10456  
 Telephone No.:(718)378-8054 – Fax No.:(718)378-8188  
 E-mail Address:[eritter@cb.nyc.gov](mailto:eritter@cb.nyc.gov)/[brrivera@cb.nyc.gov](mailto:brrivera@cb.nyc.gov)

|      |                       |
|------|-----------------------|
| DIAL | Government Services   |
| 311  | & Information for NYC |

Comm. Bd. Info go to: [nyc.gov/bronxcb3](http://nyc.gov/bronxcb3)

**RUBEN DIAZ, JR.**  
**BRONX BOROUGH PRESIDENT**

**REV. DR. BRUCE C. RIVERA**  
**CHAIR**

**VACANT**  
**DISTRICT MANAGER**

**AGENDA**  
**JOINT ECONOMIC DEVELOPMENT/LAND-USE**  
**& HOUSING COMMITTEE MEETING**

Date: September 7, 2021

To: Land-Use Committee Members  
 Housing Committee Members  
 Economic Development Committee Members

From: Kolaco Acqui, Chairperson  
 Aazam Ortiz, Co-Chair

Subject: Joint Land-Use/Economic Development & Housing Committee Meeting

**There will be a Joint Land-Use/Economic Development and Housing Committee Meeting on Monday, September 20, 2021, at 6:00 p.m., via the Cisco WebEx Teleconference platform.** The virtual invitational link is attached.

**Agenda**

- 1. Call to Order**
- 2. Correspondence**
- 3. Presentation(s)**

**Michael Kavalari, City Planner, NYC Department of City Planning**  
**NYC Department of Transportation Representative TBD**

**TOPIC:** Discuss Open Restaurants Amendments: Proposed zoning text amendment to facilitate a component of a permanent city-wide Open Restaurants program

Requesting a Letter of Support

- 4. Old Business/New Business**
- 5. Adjournment**

**EXECUTIVE OFFICERS**

|   |  |                              |                                   |  |
|---|--|------------------------------|-----------------------------------|--|
| Rev. Frederick Crawford<br>1 <sup>st</sup> Vice-Chairperson | Joetta Brown<br>2 <sup>nd</sup> Vice-Chairperson | Keziah Sullivan<br>Secretary | Kathy Johnson-Morris<br>Treasurer | Rita Jones<br>Sgt.-at-Arms/Parliamentarian |
|---|--|------------------------------|-----------------------------------|--|