

**PUBLIC NOTICE OF MONTHLY MEETING COMMUNITY BOARD #4**  
**TUESDAY, FEBRUARY 28, 2023 | 6PM**  
**ONLINE VIA ZOOM PLATFORM**  
**MR. ROBERT GARMENDIZ, BOARD CHAIR, PRESIDING**

**Register in advance:**

<https://us02web.zoom.us/meeting/register/tZEvf-2ggTwiGtW38SldGecrU6edzbvs00HF>

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/85284877801?pwd=SlIwTXV4MjdkQTZ6dHljSXF2bnAxQT09>

**Meeting ID:** 852 8487 7801

**Password:** 536133

**Join by Phone:** +16469313860,,85284877801#,,,,\*536133# US

**Find your local number:** <https://us02web.zoom.us/j/kc49cMK1GJ>

**AGENDA**

1. Public Session. Each announcement/comment must not exceed two (2) minutes. This period is exclusively reserved for the public. Those who wish to speak **Must register** in advance, complete the CB4 [Public Speaker Form](#) and submit to [bx04@cb.nyc.gov](mailto:bx04@cb.nyc.gov) no later than **(COB Monday, February 27, 2023)**.
2. Welcoming remarks and announcements by **Robert Garmendiz, Board Chair**.
3. Invocation and Pledge of Allegiance by **Martha Reyes**. **2 MINS.**
4. Roll Call (*Reserved for Board Members*) **2 MINS.**
5. Report by **NYPD 44<sup>th</sup> Precinct**. **5 MINS.**
6. Review/Correction/Adoption of General Board Meeting minutes. **5 MINS.**
7. Presentation by **John Sanchez**; a Letter of Support for the 5 Borough Housing movement **15 MINS.**  
Seeking to make office to residential conversions easier, for the State to create a tax tool to Incentivize affordable housing for any office conversions and lift the FAR cap to allow for more housing.
8. Committee Reports (*called by the Board Chair*) **20 MINS.**  
*HOUSING & LAND USE- MUNICIPAL SERVICES- HEALTH & HUMAN SERVICE- PARKS- ECONOMIC DEVELOPMENT- YOUTH SERVICES & EDUCATION*
9. Report by the Office of the **Bronx Borough President, Vanessa L. Gibson** and **Local Elected Officials** or their representatives. **(2 MINS. EACH)**
10. Old Business/New Business
11. Announcements/Adjournment