

**PUBLIC NOTICE OF MONTHLY MEETING COMMUNITY BOARD #4**  
**TUESDAY, JANUARY 24, 2023 | 6PM**  
**ONLINE VIA ZOOM PLATFORM**  
**MR. ROBERT GARMENDIZ, BOARD CHAIR, PRESIDING**

**Register in advance:**

[https://us02web.zoom.us/meeting/register/tZYpdeqqpT0pG9Khi\\_qetKFXy\\_giORcFDu9q](https://us02web.zoom.us/meeting/register/tZYpdeqqpT0pG9Khi_qetKFXy_giORcFDu9q)

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/82423176316>

**Meeting ID:** 824 2317 6316

**Join by Phone:** +16465588656,,82423176316# US (New York)

**Find your local number:** <https://us02web.zoom.us/u/keDijxy3nP>

**AGENDA**

1. Public Session. Each announcement/comment must not exceed two (2) minutes. This period is exclusively reserved for the public. Those who wish to speak **Must register** in advance, complete the CB4 [Public Speaker Form](#) and submit to [bx04@cb.nyc.gov](mailto:bx04@cb.nyc.gov) no later than (**COB Monday, January 23, 2023**).
2. Welcoming remarks and announcements by **Robert Garmendiz, Board Chair**.
3. Invocation and Pledge of Allegiance by **Martha Reyes**. **2 MINS.**
4. Roll Call (*Reserved for Board Members*) **2 MINS.**
5. Report by **NYPD 44<sup>th</sup> Precinct**. **5 MINS.**
6. Review/Correction/Adoption of General Board Meeting minutes. **5 MINS.**
7. Presentation/Bronx Point Progress Update: Development team staff to present on construction and hiring update (M/WBE and local) and outline the anticipated marketing and leasing schedule and process. Well as, the result of their efforts on a community Career Exploratory Program and philanthropic Give Back Program. **Josue Sanchez-L+M Development Partners, Annie Tirschwell-Type A Projects, Jennifer Fraticelli-L+M Development Partners, Katie Archer-L+M Development Partners** **15 MINS.**
8. Presentation: The Bronx Children’s Museum at 725 Exterior Street, 2<sup>nd</sup> Floor, Bronx, NY, opened its doors to the public on December 3, 2022. Learn about the Museum’s offerings, days, and hours of operation, as well as job opportunities. **Takisha Dozier, Executive Assistant and Community Liaison** **15 MINS.**
9. Committee Reports (**called by the Board Chair**) **20 MINS.**  
*HOUSING & LAND USE- MUNICIPAL SERVICES- HEALTH & HUMAN SERVICE- PARKS- ECONOMIC DEVELOPMENT- YOUTH SERVICES & EDUCATION*
10. Report by the Office of the **Bronx Borough President, Vanessa L. Gibson** and **Local Elected Officials** or their representatives. **(2 MINS. EACH)**
11. Old Business/New Business
12. Announcements/Adjournment