



Chairman: Brandon Ganaishlal - District Manager: William Rivera

## **NYCHA & Housing Committee Meeting Summary**

### **May 6, 2022**

**Board Members:** Antoinette Vereen, Daniel Porro, Jennifer Sayers, Miriam Sanchez, Linda Soto, Loretta Masterson, Monique Farrington, Anne Johnson, DM Rivera

#### **I. Introduction**

- A. Committee Description:** The NYCHA & Housing Committee represents the community's interests with regards to housing related matters and concerns, namely in relation to NYCHA, and acts as a liaison between community members and the New York City Housing Authority as well as local property owners and management teams.\

#### **II. Speakers**

- A. Chasiara Perez, ARCHNY HomeBase 1/Catholic Charities Community Services-** For more than 40 years, the Coalition for the Homeless has developed and implemented humane, cost-effective strategies to end mass homelessness in New York City. The model programs represent solutions that can dramatically reduce the homeless population and prevent homelessness among those most at risk. Every day, 11 frontline programs help more than 3,500 men, women and children survive immediate crises and put them on the path to long-term stability. Firsthand challenges are witnessed, they face and shape services to best meet their needs, providing emergency food and clothing, eviction prevention, crisis services, permanent housing, job training and special programs for homeless youth.

<https://www.coalitionforthehomeless.org/about-cfh> Phone: (718) 414-1050

#### **III. New Business**

- A. 810 Soundview Ave Electricity Service Request- Email will be sent to NYCHA.  
B. Service requests were discussed, and emails will be sent in reference to the service requests.

#### **IV. DM Update**

- A. DM Rivera will have a conversation with BM Antionette and the Chairman to select vice chair for the NYCHA committee.  
B. The meeting with NYCHA is regard to Bronx River Senior houses has been moved to next week, an update will be given at the next NYCHA committee meeting.

**Meeting Adjourned: 8:02pm**

#### **OFFICE INFO**

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