



COMMUNITY BOARD No. 1

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BROOKLYN BOROUGH PRESIDENT



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COUNCILMEMBER, 33rd CD

HON. JENNIFER GUTIERREZ
COUNCILMEMBER, 34th CD

November 22, 2024

MEETING NOTICE

TO: **Members of the Environmental Protection Committee**
Chesler, Chair; Vega, Co-Chair; Bruzaitis; Costa; Horowitz; Espinal;
Peterson; Sabel; Hofmann*; Holowacz*; Torres*(*) *Non board committee member.*
(6 Members constitutes a quorum for this committee)

FROM: Mr. Stephen Chesler, Environmental Protection Committee Chair

RE: **Environmental Protection Committee Meeting**

Please be advised that the Environmental Protection Committee will meet as follows:

WHEN: **Tuesday, December 3, 2024**
TIME: **6:00PM**
WHERE: **CB01 District Office**
435 Graham Avenue
(Corner of Frost Street)
Brooklyn, NY 11211

AGENDA

1. EPC HUNTER COLLEGE FELLOWSHIP PROJECT - DISTRICT REMEDIATION SITES LOGGING AND MAPPING - Introduction to the project and fellow Emma McCauley

2. **DKNY READY MIX - AIR AND NOISE HAZARD** - 270 Green Street location. Residential neighbor, Jens Rasmussen, will brief the committee about this ongoing situation.
3. **NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION COMMUNITY AIR MONITORING INITIATIVE** - Review the results and recommendations and consider a response from the board.
[Community Air Monitoring Initiative Link](#)
4. **REVIEW STATUS & RESPONSES FROM GOVERNMENT ENVIRONMENTAL AGENCIES REGARDING VARIOUS REMEDIATION SITES IN THE DISTRICT**
 - DEC Response to CB1 Comment for 60-66 Gerry Street Brownfield [Site #C224396](#)
 - DEC Status & [Amended ROD](#) Response to CB1 Comment for Nuhart Superfund Site No. 224136
 - EPA Status & [OU2 RAWP](#) Response to CB1 Comment for Meeker Ave Plume Superfund Site
5. **OLD BUSINESS**
6. **NEW BUSINESS**

cc: CB#1 Board Members

Board Meeting notices can be found at: <https://www1.nyc.gov/site/brooklyncb1/meetings/agendas.page>
(Note: For further information on accessibility or to make a request for accommodations, such as sign language interpretation services, please contact Brooklyn Community Board No. 1, Tel.718- 389- 0009; at least (5) business days in advance to ensure availability.)