SIAFF
Mark Mc Millan, District Manager: mmc millan@qcb13.org
Maxine Brannon, Community Coordinator: mbrannon@qcb13.org

JUNE COMMITTEE MEETINGS

LOCATION: 219-41 JAMAICA AVENUE (BOARD OFFICE)

CALL BOARD OFFICE FOR ADDITIONAL INFORMATION 718, 464,9700

Seniors (SNNCCS) — Thursday, June 2

Land Use - Monday, June 6

Transportation — Tuesday, June 7

Economic Dev. — Wednesday, June 8

Public Safety — Thursday, June 9

Youth & Education — The sday, June 14

Health - Thursday, June 16

Parks & Environment — Tuesday, June 21

## 2016 & 2017 GENERALBOARD MEETING DATES & LOCATIONS

Monday, June 27, 2016-Belle rose Assembly of God

### No Meetings Scheduled in July & August

Monday, September 26, 2016—Bellerose Assembly of God Monday, October 24, 2016—Bellerose Assembly of God  $Monday, November\ 21, 2016 - TBD$ 

Monday December 19, 2016 — Bellerose Assembly of God Monday, January 23, 2017-TBD

### Executive Committee:

Bryan J. Block, Chairperson: bblock@qcb13.org Angela Augugliaro, 1st Vice Chairperson 🗖 Verdell Boncoeur, 2nd Vice Chairperson Anup Ramnauth, The a sure r 🔲 Jerry Wind, Executive Secretary Communities Served:

Be lla ire igstar Be lle ro se igstar C a mb ria. He ights igstar Flora l Park igstar Glen O aks La ure lto n ♦ Me a dowmere ♦ New Hyde Park ♦ Parkside Terrace Que e ns Village ♦ Rose da le ♦ Spring fie ld Gardens ♦ Warner ville



General Board Meeting May 23, 2016 @ 7:30 pm Deliverance Baptist Church 227-11 Linden Boulevard Cambria Heights, NY



# Queens Community Board 13 THE SENTINEL

# Meeting Agenda

- 1) Community Time
- Meeting Called to Order/Pledge of Allegiance 2)
- 3) Approve Minutes - April 2016
- Elected Officials Welcome 4)
  - Que e ns Boro ug h Pre sid e nt Me lind a Katz
- 5) Chairperson's Report — Bryan J. Block
- 6) District Manager's Report — Mark Mc Millan
- 7) Pre sentations

i)

- "Habitat for Humanity"
- Department of Parks and Recreation —"Fore stry & Hortic ulture Division"
- Voting Item-ULURP# C160248PQQ "Rosedale Library" 144-20 243rd Street
- 9) Committee Reports
- 10) Public Speaking Time
- Adjo umme nt