



## COMMUNITY BOARD # 4Q

Serving: Corona, Corona Heights and Elmhurst

46-11 104<sup>th</sup> Street

Corona, New York 11368-2882

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**Helen Marshall**  
Borough President

**Anthony R. Moreno**  
Chairperson

**Barry Grodenchik**  
Deputy Borough President  
Director of Community Boards

**Richard Italiano**  
District Manager

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### MEETING NOTICE

**Date:** Tuesday, January 11, 2011

**Time:** 7:00pm

**Location:** Elks Lodge # 878  
82-20 Queens Boulevard (Enter on Goldsmith Street)  
Elmhurst, NY 11373

### PUBLIC HEARINGS

- |   |                                      |  |
|---|--------------------------------------|--|
| 1 | BSA # 31-10-BZ                       | 85-15 Queens Boulevard, Elmhurst, NY 11373           |
| 2 | Sonero's Bar & Restaurant            | Enclosed Sidewalk Café                               |
| 3 | One-Way Conversion of Granger Street | between Westside Avenue and W/B HH Exp.              |
| 4 | TLC Community Car Service Renewals   | Santo Domingo Car Service<br>Cooperativa Car Service |

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*The January 11, 2011 Meeting of Community Board #4Q will commence immediately following the Public Hearings.*

### AGENDA

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|---|--|----|--|
| 1 | <b>Pledge of Allegiance</b>  | 9  | <b><u>Public Safety Committee</u></b>      |
| 2 | <b>Roll Call</b>   |    | <b>Vote:</b> SLA License Applications      |
| 3 | <b>Vote:</b> Minutes of the December 07, 2010 Meeting                          | 10 | <b><u>Consumer Affairs</u></b>             |
| 4 | <b>Report of the Chairperson</b>   |    | Sonero's: Enclosed Sidewalk Café           |
| 5 | <b>Report of the District Manager</b>  | 11 | <b><u>Presentations</u></b>                |
| 6 | <b>Report of the Legislators</b>   |    | 1 NEDAP Luis Caridad                       |
| 7 | <b><u>Transportation Committee</u></b>   |    | 2 New Life Redd Sevilla                    |
|   | 1 One-Way Conversion of Granger Street   | 12 | <b><u>Committee Reports</u></b>            |
|   | 2 TLC Renewals: Santo Domingo Car Service<br>Cooperativa Car Service           |    | Environmental Parks Postal<br>Health Youth |
|   | 3 SAPO South Asian Mela June 12, 2011<br>Time 11am to 8:30pm # of People 1,000 | 13 | <b><u>Public Forum</u></b>                 |
| 8 | <b><u>ULURP &amp; Zoning</u></b>   |    | Good & Welfare of the District             |
|   | <b>Vote:</b> BSA # 31-10- BZ   | 14 | <b><u>Adjournment</u></b>                  |

