



Vincent Arcuri, Jr.  
Chairperson

## Community Board No. 5

Borough of Queens  
Ridgewood, Maspeth, Middle Village and Glendale  
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Gary Giordano  
District Manager

8/28/2015

GG, DM

### Public Hearings Notice and Board Meeting Notice

Date: Wednesday, SEPTEMBER 9th, 2015 (7 PM)

Place: Christ the King High School (CNL Room – Door #10 – 3<sup>rd</sup> Floor)  
68-02 Metropolitan Avenue, Middle Village, NY 11379

### Agenda

7:00pm Salute to the Flag

7:05pm **PUBLIC HEARING Re: The Fiscal Year 2017 Capital and Expense Budget of the City of New York as it Relates to the Ridgewood, Maspeth, Middle Village and Glendale Communities**

7:50pm **PUBLIC HEARING Re: BSA Cal. No. 137-15 BZ for Congregation YGS Property at 74-10 88 Street in Glendale, Queens, NY (B: 3810; L: 93)**

IN THE MATTER OF an Application to the NYC Board of Standards and Appeals by the Law Office of Jay Goldstein, on behalf of Congregation YGS, the owner of record, for a variance, under Sections 72-21 and 42-00 of the NYC Zoning Resolution for a proposed change in use and building enlargement, from the existing Use Group 9 Trade School to a Use Group 3 Religious School with additional classrooms and dormitories, in an M1-1 Zoning District, at 74-10 88 Street (Block: 3810; Lot: 93) in Glendale, Queens, NY. The application information states that: the site in question has a total lot area of 135,587 square feet; the existing building measures approximately 60,366 square feet of floor area; and the proposal is for an expansion of the existing building from 60,366 square feet of floor area to 138,182 square feet of floor area, to accommodate 28 classrooms, 710 dormitory beds and bathrooms.

8:50pm **PUBLIC FORUM**

9:10pm **CHAIRPERSON'S REPORT - Vincent Arcuri, Jr.**

(Including: Review of July 8th, 2015 Board Meeting Minutes; Review of Applications for the Sale of Alcoholic Beverages; and Review of Building Demolition Notices).

9:25pm **DISTRICT MANAGER'S REPORT - Gary Giordano**

9:30pm **COMMITTEE REPORTS**

**Parks Services, Housing Services, Transportation Services, and Other Committee Reports**

9:50pm **OLD & NEW BUSINESS**

- Times are Approximate –

(Individual Speaking Time Will Be Limited to 3 Minutes or Less)