



Chairperson, Martha Taylor

*The City of New York*  
*Borough of Queens*

**Community Board 8**

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District Manager, Marie Adam-Ovide

Date: **Wednesday, January 10, 2024**  
Hillcrest Jewish Center  
183-02 Union Turnpike (Auditorium)

**In-person Meeting Only**

Time: 7:30 p.m.

**PROPOSED AGENDA**

*For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. For up to three minutes of speaking time. If applicable, do specify if you want to speak during the public hearing and/or at the regular public participation part of the meeting (the latter can be on any subject matter).*

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|-----|---|------|
| 1.  | Public Participation  | 7:30 |
| 2.  | Elected Officials' Announcements  | 7:40 |
| 3.  | Roll Call   | 7:50 |
| 4.  | Salute to the Flag  | 7:55 |
| 5.  | Approval of Minutes – December 13, 2023   | 8:00 |
| 6.  | Chairperson's Report  | 8:05 |
| 7.  | District Manager's Report   | 8:10 |
| 8.  | <b>Shubhra Datta</b> , Borough President's Representative   | 8:15 |
| 9.  | Committee Report (s):   | 8:20 |
|     | <ul style="list-style-type: none"> <li>▪ <b>Parks Committee</b> – Funding for Parks Resolution<br/><i>Bhitihara-Martha Fulton, Parks Committee Chair</i></li> <li>▪ <b>Health Minute</b> with <i>Dr. Penny Stern, Health Committee Chair</i></li> </ul> |      |
| 10. | Adjournment   | 9:00 |

**Board Members:** This agenda may be revised at the next Executive Committee Meeting on Wednesday, January 3, 2024. To suggest a change, please contact your Area Chair or an Executive Committee Member by that date.