



Chairperson, Martha Taylor

The City of New York
Borough of Queens

Community Board 8

197-15 Hillside Avenue
Hollis, NY 11423-2126
Telephone: (718) 264-7895
Fax: (718) 264-7910
Qn08@cb.nyc.gov
www.nyc.gov/queenscb8



District Manager, Marie Adam-Ovide

Date: **Wednesday, May 8, 2024**

Hillcrest Jewish Center
183-02 Union Turnpike

In-person Meeting Only

Time: 7:30 p.m.

PROPOSED AGENDA

For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. *For up to three minutes of speaking time.* If applicable, do specify if you want to speak during the public hearing and/or at the regular public participation part of the meeting (the latter can be on any subject matter).

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| 1. | Roll Call | 7:30 |
| 2. | Public Participation | 7:35 |
| 3. | Elected Officials' Announcements | 7:40 |
| 4. | Salute to the Flag | 7:45 |
| 5. | Approval of Minutes – April 10, 2024 | 7:50 |
| 6. | Elections - Kevin Forrestal , Chair of Nominating Committee | 7:55 |
| 7. | Chairperson's Report | 8:00 |
| 8. | District Manager's Report | 8:05 |
| 9. | Public Hearing: | 8:10 |
- **BSA Calendar 2023-64BZ – Block 9702 Lot 10** - AKA 144-08 87th Avenue - Application to convert an existing building within an R4-1 district containing single room occupancy (SRO) use to a five-family residential building contrary to the use requirements of ZR §22-12.
Kevin Forrestal, Executive Committee
 - **BSA Calendar 179-02-BZ – Block 6831 Lot 1** - AKA 158-05 Union Turnpike – Special permit application pursuant to ZR73-243 to permit in a C1-3/R5D zoning district, a Use group 6, eating and drinking establishment (Starbucks) with an accessory drive-through facility.
Dr. Penny Stern, Area 4 Chair

Board Members: This agenda may be revised at the next Executive Committee Meeting on Wednesday, May 1, 2024. To suggest a change, please contact your Area Chair or an Executive Committee Member by that date.

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| 10. | Committee Report (s): | 8:45 |
| | ▪ Health Minute with <i>Dr. Penny Stern, Health Committee Chair</i> | |
| 11. | Shubhra Datta , Borough President's Representative | 8:50 |
| 12. | Guest Speaker Daniel Jeong, Customer Outreach – Consolidate Edison Company | |
| | ▪ Energy Affordability Program and Energy Efficiency Programs | 8:55 |
| 13. | Adjournment | 9:05 |