



Chairperson, Martha Taylor

The City of New York
Borough of Queens

Community Board 8

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District Manager, Marie Adam-Ovide

Date: Wednesday, November 13, 2024

Hillcrest Jewish Center
183-02 Union Turnpike

In-person Meeting Only

Time: 7:30 p.m.

PROPOSED AGENDA

*For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. **Number of minutes for speaking time is at the discretion of the chairperson.** If applicable, do specify if you want to speak during the public hearing and/or at the regular public participation part of the meeting (the latter can be on any subject matter).*

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| 1. | Roll Call | 7:30 |
| 2. | Public Participation | 7:35 |
| 3. | Elected Officials' Announcements | 7:40 |
| 4. | Shubhra Datta , Borough President's Representative | 7:50 |
| 5. | Salute to the Flag | 7:55 |
| 6. | Approval of Minutes – October 9, 2024 | 8:00 |
| 7. | Public Hearing: | |
| | <ul style="list-style-type: none"> ▪ Street Co-namings – <u>Transportation Committee</u> – <i>Jesse Rosenbaum, Chair</i> <ul style="list-style-type: none"> • Jack “Giacomo” Virdone Way – Southwest corner of Manton Street and Queens Blvd. in Briarwood. • Brinckerhoff Memorial Way – Northeast corner of 182nd Street and 73rd Avenue in Fresh Meadows. ▪ ULURP N250046ZMQ & C250047MMQ Text Amendment - A city map amendment (MM) and a zoning map amendment (ZM) on city-owned property to facilitate a new 3.7 million gsf mixed-use development including a gaming facility, music hall, hotel, convention space, parking and other amenities in Flushing Meadows Corona Park, Queens. The development site is within Joint Interest Area 81 and has been referred to Queens Community Districts adjacent to the site including 3, 4, 6, 7, 8, 9. <u>Zoning Committee</u> – <i>Hersh Parekh, Chair</i> | |

Board Members: This agenda may be revised at the next Executive Committee Meeting. To suggest a change, please contact your Area Chair or an Executive Committee Member by Wednesday, November 6, 2024.

2. Chairperson's Report 8:45
3. District Manager's Report 8:50
4. Committee Report (s): 8:55
 - **Health Minute** with *Dr. Penny Stern, Health Committee Chair*
5. Adjournment 9:00