



Chairperson, Martha Taylor

*The City of New York*  
*Borough of Queens*

**Community Board 8**

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District Manager, Marie Adam-Ovide

**Date: Wednesday, September 13, 2017**

**Time: 7:30 p.m.**

**Place: Hillcrest Jewish Center  
183-02 Union Turnpike**

**AGENDA**

- |                                                                                                                                                                                                                                                                                                |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1. Public Participation                                                                                                                                                                                                                                                                        | 7:30 |
| <i>(After the Public Participation segment of the meeting, the public is invited for informational purposes <u>only</u> and are not to participate in the discussion.)</i>                                                                                                                     |      |
| 2. Roll Call                                                                                                                                                                                                                                                                                   | 7:40 |
| 3. Salute to the Flag                                                                                                                                                                                                                                                                          | 7:43 |
| 4. Approval of Minutes, June 14, 2017                                                                                                                                                                                                                                                          | 7:45 |
| 5. Guest Speaker – <b>James F. Gennaro, Deputy Commissioner</b> for NYC Sustainability and Storm Resiliency<br>NYS Department of Environmental Conservation                                                                                                                                    | 7:50 |
| 6. Chairperson’s Report                                                                                                                                                                                                                                                                        | 8:05 |
| 7. District Manager’s Report                                                                                                                                                                                                                                                                   | 8:10 |
| 8. Borough President’s Representative – Susie Tanenbaum                                                                                                                                                                                                                                        | 8:15 |
| 9. Committee Reports:                                                                                                                                                                                                                                                                          | 8:20 |
| <ul style="list-style-type: none"> <li>• <b>Street Co-Naming</b> – Proposal to co-name a portion of 85<sup>th</sup> Road (<i>after the Grand Central Parkway’s entrance to 188-48 85<sup>th</sup> Road</i>) <u>Ahmadiyya Way</u>.<br/><b>Mark J. Lefkof, Area 7 Committee Chair</b></li> </ul> |      |
| 10. Adjournment                                                                                                                                                                                                                                                                                | 8:30 |